



KENTUCKY REGISTERED SANITARIAN EXAMINING COMMITTEE

Rebecca R. Gillis, MPH, CHES
Secretary - Cabinet Representative

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Matt Rhodes, RS
Committee Chair

KENTUCKY REGISTERED SANITARIAN TRAINING AWARD CRITERIA

To be nominated for the R.S. Training Award, one must meet the following criteria:

1. Be a KY R.S. in Good Standing
2. Be Instrumental in developing or providing professional training in Public/Environmental Health
3. Exhibit outstanding professionalism in their career
4. Be an effective communicator
5. Be a leader in the mission to ensure a healthy environment
6. Be selected by the Committee

To be nominated for this award, a nomination letter and letter(s) of support must be provided to a current R.S. Regional Director, Executive Secretary or Cabinet Representative of the R.S. Committee by December 31. Nominations received prior to December 31 will be considered for the award. This award will be presented during the upcoming KAMFES Conference in February.

The nomination letter must include the rationale on why this person is deserving of this honor, and how this individual meets or exceeds #1-6 above. Any other pertinent information should also be included that will assist the Committee in choosing the best nominee. The Committee shall review each of the nominations for completeness, content and information. The Committee will vote to name the Training Award Recipient. Current Committee members are not eligible.

Registered Sanitarian Regional Directors

West Region (A): Juli Conner; P.O. Box 604, Benton, KY 42025.
Email: juliB.conner@ky.gov

Central Region (B): Matt Rhodes; P.O. Box 633, Prospect, KY 40059.
Email: Matt.Rhodes@louisvilleky.gov

East Region (C): Jeffrey Cornett; 4039 Hwy 899, Pippa Passes, KY 41844.
Email: JeffreyD.Cornett@ky.gov

North Central Region (D): William E. Thomas; 170 Bourbon Hills Drive, Paris KY 40361
Email: WilliamE.Thomas@ky.gov

Cabinet's Representative: Rebecca Gillis; DPH HS1E-B 275 East Main St., Frankfort, KY 40621
Email: RebeccaL.Gillis@ky.gov

Updated 06/12/2017 – Continual Award

To Protect and Promote the Public's Health by Ensuring a Sanitary, Safe and Healthy Environment to Live and Prosper

